

The SWORD of the LORD

Edited by JOHN R. RICE.

"And they cried, The Sword of the Lord, and of Gideon." Judges 7:20

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Managing Editor Takes A Wife



Managing editor Charles T. Lampman and Mrs. Lampman, the former Freda Bryers of Toronto, taken at West Plains United Church, Aldershot, Ontario, as they signed the marriage license September 30, 1950. Mr. and Mrs. Lampman will make their home at Lombard, near Wheaton. Their host of friends wish them great happiness. We are glad to welcome Mrs. Lampman to the Sword family.

Black Man's Faith Restored

Appealing Glimpses Into the Lives of People Who Write Us

By Evangelist John R. Rice, Editor

It is a continual surprise to us to find how far *The Sword of the Lord* reaches; it goes to eighty-one countries in the world! So I have before me just now a letter from a Japanese man, once wronged by an American soldier and cursing America, who found Christ through my booklet, *What Must I Do to Be Saved?* and at the same time a letter from a black man in Africa saved and training for full-time Christian service, who was led away from God by infidel literature, and whose faith was saved by *The Sword of the Lord*.

Read this letter from James D. Keh, African native, and you will be moved as I was to find how God used the messages in *THE SWORD OF THE LORD* to restore him to faith and joy. And while the \$1.00 he sent will not pay for a subscription for long to a foreign country, we treasure him among our readers. He writes:

Dear Dr. Rice:

"It was in the year 1945 I, through uncontrollable circumstance, left our Bible Institute, Feloka, Barrobo, under the principalship of Miss Shelton with others. But being interested in spiritual things, I made it to become my duty to read religious books. And it was in this way that I read some books that were contrary to the teaching I had received which nearly shipwrecked my faith. In fact, it did affect my faith, for during the course of this time I lost the desire to pray and the Bible then became an ordinary book to me.

"While in this state I fortunately went to Tchien, where Teacher Wilson, one of your subscribers gave me some copies of *THE*

SWORD OF THE LORD which did me immeasurable good by restoring my faith and former desire for the Bible. I am very, very thankful to God for such a soul-uplifting paper as *THE SWORD OF THE LORD*. For there and then I found that the teaching of evolution theory and modernism are not the teaching of the Word of God, but contradicting....

"Having found *THE SWORD OF THE LORD* very, very interesting spiritual in its message, and sound spiritual inspiration, I wish to become one of its subscribers, for which I am sending \$1."

James D. Keh

% A. of G. Mission
Zwedru, Tchien
Liberia, West Africa

Thank God that He helps us to keep the message in *THE SWORD OF THE LORD* so plain and Scriptural and positive that an African black man can read it and understand it, and be strengthened in faith! I wish every ministerial student in America—black and white—would have some friend so faithful as to send him a sub-

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Evolution: Anti-Common-Sense

By Rev. T. DeWitt Talmage, D.D.
Long Pastor Brooklyn Tabernacle, New York

"O Timothy, keep that which is committed to thy trust, avoiding oppositions of science falsely so called."—I Tim. 3:20

Science and revelation are the bass and the soprano of the same tune. The whole world will yet acknowledge the complete harmony. But between what God describes as science falsely so-called and revelation, there is an uncompromising war, and one or the other must go under.

The Creed of Evolutionists

The air is filled with social and platform and pulpit talk about evolution, and it is high time that the people who have not time to make investigation for themselves understand that evolution in the first place is up and down, out and out infidelity; in the second place, it is contrary to the facts of science; and in the third place, that it is brutalizing in its tendencies.

I want you to understand that Thomas Paine and Hume and Voltaire no more thoroughly disbelieved the Holy Scriptures than do all the leading scientists who believe in evolution.

THE EDITOR'S Notes by John R. Rice

AT THE REQUEST OF PASTORS, I stayed over in Ottumwa, Iowa, for three extra days after the fifteen days of revival services in the Coliseum was fulfilled. We had a total of around 150 who claimed Christ as Saviour in the campaign. The churches were rather small, but seemed to receive great blessings. A number of pastors and churches came in to cooperate with the meeting who had not been enlisted before the campaign started. It was a joy to visit Fairfield, Iowa, with Businessman-Evangelist W. K. Harper at his brush factory; and at the Christian Businessmen's breakfast there. Closing on Thursday night, September 28, I drove 140 miles on the road home that night, with Mr. Lane, the pianist and Mr. Walter E. Handford who spent the last three nights of the campaign with us. Mr. Handford is business manager of *The Sword of the Lord* Foundation and a good one. We spent the night at a tourist motel, then drove the next morning to Wheaton. I spent one hour in my office, then loaded the car, and Mrs. Rice and my secretary, Miss Viola Walden, drove off with me to Toronto, Canada, for eight days with the Avenue Road Church.

* * *

WE ARRIVED IN CANADA IN time for the wedding Saturday of Mr. Charles T. Lampman, managing editor of *THE SWORD OF THE LORD*, to Miss Freda Bryers at Aldershot, in Ontario. Then we had eight days of happy ministry in Toronto. The Avenue Church had the lower floor filled for the morning service, balcony running over for the first Sunday night service. On the last Sunday night, October 8, a good many stood in the hall outside and some sat in chapel and heard by loudspeaker after the auditorium was full. We had people saved in every evening service but two. In the closing service I suppose there were fifteen or eighteen professions of faith. On Saturday night, October 7, I

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that Jesus Christ died to save the nations? No. Do you believe in the regenerating power of the Holy Ghost? No. Do you believe that human supplication directed heavenward ever makes any difference? No.

Herbert Spencer, in the only address he made in this country, in his very first sentence ascribes his physical ailments to fate, and the authorized report of that address begins the word fate with a big "F". Professor Heckel, in the very first page of his two great volumes, sneers at the Bible as a so-called revelation. Tyndall, in his famous prayer test, defied the whole of Christendom to show that human supplication made any difference in the result of things. John Stuart Mill wrote elaborately against Christianity, and, to show that his rejection of it was complete, ordered this epitaph for his tombstone: "Most unhappy." Huxley said that at the first reading of Darwin's book he was convinced of the fact that teleology, by which he means Christianity, had received its death-blow at the hand of Mr. Darwin. All the leading scientists who believe in evolution, without one exception the world over, are infidel.

Evolution is Infidelity

I put opposite to each other the Bible account of how human race started and the evolutionist account as to how the human race started.

Bible account: "God said, let us make man in our image. God created man in His own image; male and female created He (Continued on page 5)

The Shoulders of Jesus

By Dr. Lee Roberson, Pastor Highland Park Baptist Church; President Tennessee Temple College, Chattanooga, Tennessee

"For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace."—Isa. 9:6.

Sermons have been preached about the eyes of Christ, the hands and feet of Christ, the voice of Jesus, but I do not recall any sermon on the shoulders of Jesus. Yet the Word makes a number of references to His shoulders. These references illustrate the past, present, and future working of Jesus.

Let us seek to exalt Christ again as we turn to the Word of God.

I. The Cross On His Shoulders

Here is illustrated substitution. "And he, bearing his cross, went forth into a place called the place of a skull, which is called in the Hebrew, Golgotha."—John 19:17.

As we see the cross on His shoulders, we are reminded of three things.

First, His willingness to bear the cross. Even from before the world, Jesus manifested a willingness to bear the cross for us. The answer of Jesus to the challenge of the cross is given in Hebrews 10:9, "Then said he, Lo, I come to do thy will, O God." When Jesus bore the cross and died upon it, there was no coercion. He willingly gave Himself. They did not take His life—He laid down His life. Hear these words:

"Therefore doth my Father love me, because I lay down my life, that I might take it again. No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father."—John 10:17, 18.

With all willingness the Saviour hastened to do the will of God.



Dr. Lee Roberson

He was not drafted—He volunteered. He did not draw back—He pressed forward to the cross.

Secondly, we remember His determination to bear the cross. It is written that He set His face as flint toward Jerusalem and Calvary. Peter tried to reason with

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The Gospel at a Glance

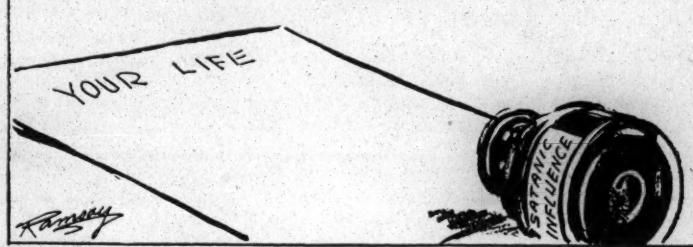
By Charles L. Ramsay

THE PERFECT BLOTTER

I, even I, am he
that blotteth
out thy trans-
gressions. Isa. 43:25



For he hath
made him to
be sin for
us, who knew
no sin. 2 Cor. 5:21



This is one in a series of Christian cartoons drawn by Charles L. Ramsay which will appear weekly. They are reprinted by special permission from 101 Christian Cartoons by Charles L. Ramsey which may be secured for \$1.00 from THE SWORD OF THE LORD, 214 W. Wesley Street, Wheaton, Illinois.

Black Man's Faith Restored

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scription to THE SWORD OF THE LORD. Will you help?

Sixty-four-Year-Old Man With a Shining Face!

A week ago tonight, Wednesday, October 4, a man was saved in my services in the big Avenue Road Church, Toronto. He came forward with a friend during the invitation, and went into the inquiry room. Later he came to see me at the back of the auditorium with one of the happiest faces I ever saw. He was all aglow with the joy of salvation. He was sixty-four years old, had never made the profession of faith in Christ before. He said, "I was here Monday night and got so convicted I decided I must come back and settle the matter. But my wife takes THE SWORD OF THE LORD and I have been reading it and that fixed a lot of it."

Thank God for a Christian wife who read THE SWORD OF THE LORD and had it in her home so that her unsaved husband was convicted, and came to see himself a sinner! Then when the editor came to town, this unsaved man wanted to hear him, and was wonderfully saved. Every time I saw him thereafter his face was a picture of joy and peace and I always thought of that good woman who kept her husband out of Hell largely by having THE SWORD OF THE LORD in the home, as well as by her prayers. And ten thousand other wives would do well to have THE SWORD OF THE LORD coming to their home so that their unsaved husbands or other loved ones would thus get a chance to read the sermons of the greatest preachers of the past, and great preachers of the present, too; plain, attractive, strong Bible preaching that convicts and burns while it blesses. Do you know a home where THE SWORD OF THE LORD, within a year's time would

THE SWORD OF THE LORD

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EVANGELIST JOHN R. RICE
D.D., LITT.D.
EDITOR AND PUBLISHER
EVANGELIST BILL RICE
ASSOCIATE EDITOR
CHARLES T. LAMPMAN
MANAGING EDITOR

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likely be read many times by a lost man or woman? Then, in Jesus' dear name, send a subscription for that home at once.

During THE SWORD OF THE LORD campaign to reach 100,000 paid circulation, you can send one year's subscription to THE SWORD for \$2.00, two years for \$3.00, three years for \$4.00, four years for \$5.00, ten years for \$11, fifty years for \$51, etc. The first subscription for one year costs \$2.00. After that every other year's subscription sent with the first in the same letter costs only \$1.00 a year! (Canadian and foreign subscriptions should be 50c per year additional, because we must pay 1c postage on every copy mailed.)

Methodist Minister "Gets Half of His Sermons From Sword": 82-Year-Old Sinner Changed From Mocking to Prayer

From Detroit, Michigan, Lue Sprik writes a most interesting letter saying, "I was talking to a Methodist minister, Mr. — at Lake City to whom I sent as a gift an 8-month subscription. He said, 'Half of my sermons I get from THE SWORD OF THE LORD.' And a man on this list, —, as I spoke to him about the Lord over one year ago, only cursed and said he didn't owe God a — thing. Only 3 weeks ago I saw him again asking him if he had received THE SWORD and he said, 'Yes, it's just what I need and keep praying for me.' I need your prayers for this man 82 years old. May the Spirit operate on his heart."

Thank God for that good Methodist preacher, blessed by THE SWORD OF THE LORD and helped in his preaching! The same word comes from preachers all over the world. A missionary in South America writes, "I read THE SWORD OF THE LORD in English and then preach the sermons in Portuguese."

And our brother tells about an 82-year-old man who a year ago cursed and said he didn't owe God a — thing. But now after a year he was grateful for THE SWORD and asked prayer. Join us in prayer that this man may be saved. The Spirit of God uses messages in THE SWORD OF THE LORD to bring sinners to their senses and to their need of God.

From this letter I encourage you to send subscriptions to

preachers and profane sinners and all in between those extremes.

So You Get Tired of Hearing About It?

It may be that you have grown calloused, and that you are not any longer thrilled by the stories of wonderful transformation of life, and by accounts of souls saved through THE SWORD OF THE LORD and the Sword literature. Always those who are most blessed of God have to fight the indifference which familiarity with holy things may bring. "Familiarity breeds contempt" a proverb says. But if you are not moved by the stories of people saved, then you are not like the Lord Jesus and those in Heaven for Jesus tells us, "There is more joy in the presence of the angels of God over one sinner that repenteth than over ninety-nine just persons which need no repentance" (Luke 15:7). It may be that you are not as much concerned about the salvation of sinners as you once were. You think, perhaps, that you have gotten sophisticated. Perhaps rather you have lost your first love! I do not see how any warmhearted Christian could fail to have part in getting out the gospel through THE SWORD OF THE LORD, if you knew of the wonderful results about which letters tell us day after day. I beg you to put in the sickle and reap! Have your part in the harvest by taking part in the sowing now! Send THE SWORD OF THE LORD to as many as you can during this special season at the tremendous special offer now on.

The Lawyer Was Too Busy!

When I was assistant pastor of a large First Baptist Church in Texas, I was made financial secretary of the church. A lawyer for many years had had the financial secretary to write a check for \$5.00 on the first of each month on him. He always honored the check. But after one or two months I was so grieved at his indifference that I could not write the check. When his checks came in at the end of the month and he discovered that he had not given a penny to the Lord's cause because I had not written a check, he was embarrassed and troubled. "Go ahead and write a check on me every month for \$5.00," he said. "I want the church to have the money. I do not begrudge it at all. I am just too busy to take time to write a check and mail it in, and I don't want to have to think about it every month," he said.

But I answered, "If you are too busy to write a check for God, you are too busy. If you can't take time and thought to personally attend to this matter, I do not believe that God wants your money." I told him that God

was not poor, that God did not need his measly \$5.00, but in His gracious providence has allowed us Christians the joy of giving and having a part in His work. I thought then and think now that it is disgraceful for any Christian not to have time to look after the Lord's work and give personal attention to getting out the gospel.

It is a sad thing that thousands of Christians neglect to renew their subscription to THE SWORD OF THE LORD. They are so busy! They intend to write and tell us how they have been blessed by the paper, but they are too busy! They plan to send in subscriptions for neighbors; they hope they can help to get somebody saved, help to save somebody's faith from shipwreck, help to inspire and fire the heart of some preacher, but they neglect to write. They are too busy! How weak and foolish that excuse must seem to God!

The other day I received a gracious letter from Premier Manning of the province of Alberta, Canada. He was saying that he liked THE SWORD OF THE LORD, was blessed by its messages. This week a letter came from Dr. V. Raymond Edman, president of Wheaton College, thanking me for an article in THE SWORD OF THE LORD. A gracious letter came from Congressman Bryson of South Carolina thanking me for the paper. Mr. Homer M. Atkins, administrator of the Employment Security Division of the Arkansas State Department of Labor, wrote me most kindly about THE SWORD OF THE LORD which was sent to him as a subscription gift by Dr. Bob Jones, Sr. Mr. Atkins wrote, "We read it each week with a great deal of interest." An Illinois state representative wrote me a letter, received this morning. He paid for some books and sent \$95 which is to be used to send subscriptions to missionaries and pastors who need it. These busy and important people had time to write, and if you cared enough you would take time to write also. Your trouble is not in being so busy, but that you put other business and pleasure ahead of the Lord Jesus and His work, I fear. Anybody who is too busy to help get out the gospel, is busier than he ought to be at other things; don't you think so?

Can You Match This?

I glumly drove the car along the road. Mrs. Rice and my secretary, Miss Viola Walden, laughed heartily, but I was the butt of their jokes and I didn't enjoy it. "Two days in the hotel! Then two days in the tourist cabin! Now I guess we will spend two days at this cottage on the lake and we will have to move again," Mrs. Rice said.

"If I have to pack and unpack all these office files and equipment in another two days, I don't

know what I will do," said Miss Viola.

"Well, we moved from the hotel to the tourist cabin to save money. Now we are moving out to Dr. Doxsee's summer home on the lake, which we got for nothing. I guess the next time someone will have to pay us cash for living at the next place," one of them said.

Would it be cold out here? Would there be room enough for us to set up the office? Would their be cooking equipment?

It was in Toronto. We had spent two days in the Ford Hotel, while I spoke three times on Sunday and twice on Monday. But the electric system at the hotel was twenty-five cycles, not sixty, and my dictating machine would not work on that electric current. And I had more dictation than Miss Viola could get done along with other duties I had given her. So

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Approved CHRISTIAN READING

The Heavyweight Champion Who Lost His Title

This new book by Evangelist Bill Rice is different. It's a book of sermons—but what sermons they are! Plain, straightforward messages on the Bible's teaching about sin and its consequences. Refreshing reading that carries a punch. Much humor. Effective illustrations. Excellent for young or youthful readers. 128 pages, cloth.\$1.50

The Sword Book of Treasures

Choice articles selected from more than 600 issues of THE SWORD OF THE LORD. Abiding articles by well-known writers and little known penmen. A family book for young and old alike. Delightful reading. It will prove helpful and inspiring to each reader. A true Christian classic. A treat to own and a privilege to give as a gift. Twenty-one chapters with photographs and biographical sketches of authors. 352 pages, cloth.\$2.50

Prayer—Asking and Receiving

A Christian "best-seller" by John R. Rice. 120,000 copies now in print. Dr. R. G. Lee says of this book, "It makes one want to pray oftener and with more persistence. It brings joy in setting forth specific answers to prayers. For me there is not a dull line in the book." This book will help you to get your prayers answered. A dangerous book to read if you treat prayer lightly. 328 pages, cloth.\$2.00

God's Cure for Anxious Care

A book of comfort, encouragement, peace and calm from the pen of John R. Rice. Do you want freedom from care and worry? You'll find how to achieve it here. The lonely, the sick and the aged must have this book. Of it Dr. Bob Jones says, "Tender and comforting and at the same time Christ-centered and evangelistic." It is truly a book for our times. 127 pages, cloth.\$1.50

RUSH COUPON NOW!

Sword of the Lord Publishers
214 W. Wesley Street
Wheaton, Illinois

Dear Friends:

Enclosed find remittance of \$_____ for which please send me the following book(s):

---The Heavyweight Champion ---\$1.50
---The Sword Book of Treasures --- 2.50
---Prayer—Asking and Receiving --- 2.00
---God's Cure for Anxious Care --- 1.50

Name _____

Address _____

City _____ Zone _____ State _____

**Sword of The Lord
Publishers**
WHEATON, ILLINOIS

Dr. Bob Jones Says:

I found on my desk a note from one of our young men students, expressing great appreciation for the blessing he has received from Bob Jones University and for the opportunity of attending the institution. This young man says that he had planned to attend Bob Jones University since he was a junior in high school but did not see how it would be possible for him to get enough money to attend. He says, "If it had not been for one thing, I would have had to give up entirely the thought of continuing my education here—and that one thing was the Student Loan Endowment Fund. You see, my parents are missionaries, giving their lives in the service of our Lord in Africa, and they have never been able to help me financially very much. I do thank the Lord for the opportunity of a work/loan scholarship of \$25 a month. This helps pay my way through school. I, too, have been called to Africa as a missionary. It is there I hope to give my life in God's service and do my small part in carrying out the Lord's command. 'Go into all the world and preach the Gospel to every creature.' So you see, it is through this Student Loan Endowment Fund that I am able to prepare myself here in Bob

Jones University for the foreign mission field. I know I am just one of many who would be unable to receive a college education in this Christian institution, were it not for this Fund. I thought I would just write you a little note and say thank you."

I think you friends who have contributed to the Student Loan Endowment Fund and who pray for Bob Jones University in its effort to train young people and also in its effort to raise the million-dollar Student Loan Fund are interested in the reports we release from time to time about young people who are training here that could not be here if you had not made it possible for us to help them.

We are making a special appeal at this time to you who have already contributed to contribute again, and we are appealing very earnestly to you who have never yet helped us to help us with some amount at this time. We are counting on you, and I am sure you will not disappoint us and will not let these young people down that we are trying to help financially. Please let us hear from you. God bless you.

BOB JONES, Founder
Bob Jones University
Greenville, S. C.
(Advertisement)

Black Man's Faith Restored

(Continued from page 2)

we had moved out of the city limits to a tourist cabin. There were two little bedrooms about eight by nine feet and our office work had been done in the little hall five feet wide. But the summer home was roomy and lovely. There was comfortable heat, and a well-equipped kitchen so that Mrs. Rice could cook for us. Miss Viola found a folding table she could use for a desk. I set up my dictating machine on the coffee table, laid letters and manuscripts on the floor before me as necessary. You see wherever I go, I still bear the burden of THE SWORD OF THE LORD. We take with us a big box of equipment, two typewriters, a dictating machine, stacks of unanswered letters, piles of manuscripts from which we must choose for THE SWORD OF THE LORD, my schedule of engagements, scrapbooks of material, books to be reviewed for the Sword Book Club. Every day big nine-by-twelve inch envelopes full of mail come from the office. Every day we have stacks of letters going out. We borrow folding card tables, enlist the help of hotel maids. We rent extra typewriters, get extra stenographers to type material for us. And several times a week I may need to carry on half-hour conversations by long distance telephone with department heads at The Sword of the Lord Publishers at Wheaton.

Forgive me if I speak of this work as a burden. It is a joy unspeakable! If these gray hairs which have frosted my head came because of the burdens of THE SWORD OF THE LORD, then I welcome them and thank God! For the weariness, for the unceasing burden, for the tears I have spent in this holy cause, I thank God. Children are not born without travail, and a blessed work for God cannot be done without toil and prayer and tears and endless hours.

But let me remind you that this is no more my job than it is yours. I am not paid for it. I get not a penny as editor of THE SWORD OF THE LORD. I get not a penny for any article I write for THE SWORD. Out of love for Christ and out of a deep burden for revival, and the unceasing pain I have in my heart over lost sinners, I get out THE SWORD OF THE LORD. Now, will you, my brother, my sister, match me in this matter? I give of my means. I give of my time. I take hours away from my children, hours away from my recreation and rest to do this blessed work. If it cost blood, then I would give blood from my body for it. The toll on my health and strength has been heavy. But it is a joyous work and I simply want all who love the Lord Jesus, all who want revival, all who are anxious to see sinners saved to come to my help. I want you in Jesus' name to send in as big a list of subscriptions as you can. And send one list at least today. You can send more later if necessary.

Some Detailed Suggestions

I want you to remember some very important things about this great campaign to reach 100,000 paid circulation for THE SWORD OF THE LORD.

1. Remember the rate. The first one-year subscription costs \$2.00 in the United States. After that, for every one-year subscription enclosed in the same letter, you may send only \$1.00. Thus you may send your own renewal four years for \$5.00. Or you may send ten subscriptions for \$11, or fifty for \$51 or a hundred for \$101. This is the greatest subscription offer we have ever made. If multiplied thousands come to our help we will succeed.

2. Canadian and foreign subscriptions have the same rate, except that they should send 50c extra for each subscription. It actually costs us much more to mail the paper to Canada and foreign countries. If Canadian or foreign subscriptions come at the regular United States rate we will simply make them eight months instead of twelve months.

3. It will help us greatly if you will send your own renewal for

as many years as possible at this special low rate. The subscription price cannot be lowered and it may be we will have to increase it in the future. We plan soon to have twelve pages each week, God willing. But we lose money every time we have to write several letters to get you to renew your subscription, every time we have to make a new stencil advancing the date of your subscription. You miss some copies. Many lose the paper and the address and do not renew for years and then tell us they neglected! Do the sensible thing and renew for several years while you can get it at this price.

4. It will also help us if each subscription you send is marked "new" or "renewal." And that will guarantee that renewal subscriptions will be properly added to the former subscription.

Now, I appeal to your love for Jesus Christ and your concern to get out the gospel. We cannot reach our goal unless we have many people who will send a hundred or more subscriptions. We cannot reach our goal unless literally thousands will send as many as ten subscriptions for \$11.

But I am confident first, that it is the will of God that THE SWORD OF THE LORD should be increased in circulation. I am confident that Bible-believing Christians will help in this matter, as they have in the past.

The Editor's Notes

(Continued from page 1)

spoke to the Toronto Youth for Christ. The People's Church was jammed, with some standing. (Dr. Oswald J. Smith is the famous pastor).

* * *

SUNDAY, OCTOBER 8, WAS A full day. Up early at the cottage on the lake where we were staying, we packed for the trip home. Then we drove into Toron-

But what you do, I beg you to do soon. We will be overwhelmed a little later as the campaign comes to a close. So get your subscriptions in the mail at once. If you cannot send all that you would like to send, send a few. And what you do, do it in Jesus' name and pray His blessings upon the paper as it goes to tens of thousands of new homes in the months to follow.

I am counting on you. Will you disappoint me? Will you leave people without THE SWORD OF THE LORD who ought to receive it? Will somebody be lost who might be saved, some preacher go along without the inspiration his heart craves, some missionary lonely and far from home go without the thrill of the great sermons in THE SWORD OF THE LORD, because you failed to do your part? I believe you will help. And may God bless you for it.

Send all subscriptions to THE SWORD OF THE LORD, 214 W. Wesley, Wheaton, Illinois.

to twenty miles and I spoke at the Sunday school hour to the Adult Department on "The Christian and His Bible." Then I spoke at eleven o'clock in the Sunday morning church service with a deep blessing from God on all of our hearts, I trust. We took forty minutes to eat lunch and then drove eighty miles north to Orillia where I spoke in the Christian and Missionary Alliance Church in the afternoon. There were many friends of THE SWORD OF THE LORD. One elderly woman found Christ as Saviour, twenty-one people handed in subscriptions to THE SWORD OF THE LORD. We drove back the eighty miles in two hours, had time for a sandwich and then I went in the pulpit after the song service had already started. I preached on "When God's Patience Wears Out." We gave the invitation, saw a great number of people come to the Saviour and a mighty moving of the Holy Spirit. Then we got in the car and drove more than a hundred miles to London where we spent the night, en route home, Monday we drove on to Wheaton arriving a little after four p.m.

* * *

THE REVEREND WARREN STEWARD and Mr. Albert Lane, song leader and pianist, will each be available for revivals or special services after Nov. 28, through the month of December. I think some one will want to have Mr. Steward to lead the song services in a two-weeks' revival December 3-17 and someone else will

want Mr. Lane for a song leader and pianist in the same period. Both are devoted Christians. Either will lead the singing with great blessing. Mr. Lane is besides a remarkable pianist. If you want the help of either of these workers for the time indicated please write us at THE SWORD OF THE LORD, 214 W. Wesley, Wheaton, Illinois. I must have a little time at home, and they should be kept busy.

* * *

DO YOU KEEP YOUR COPIES of THE SWORD OF THE LORD? Why not put them in a large binder, keep them in order, have them as a big book which you can turn and read at any time? An index may be made of the sermons for the year and pasted in the front of it if you like. We have had made some special spring binders, 17½ by 12½ inches, just for THE SWORD OF THE LORD. It has SWORD OF THE LORD printed on the front, will hold THE SWORD OF THE LORD for one year, 52 copies, or more. Just slip each issue in this binder when you receive it and read it. These strong gray binders we are selling for \$5.00 postpaid. Order from the Sword of the Lord Publishers, 214 W. Wesley, Wheaton, Illinois. Ask for "binder for THE SWORD OF THE LORD." We think this is better than cutting up the paper and trying to save the clippings of favorite sermons. At the end of the year, I think we can mimeograph an index for those who wish it of all the sermons of the year and the issue in which they were printed.

young people..

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☐ (b) 8 ☐ (d) 40
3. How many people reported spoken to personally regarding salvation by students in one year?
☐ (a) 50,000 ☐ (c) 20,000
☐ (b) 1,000 ☐ (d) 84,000
4. How many full-time teachers are on the Moody faculty?
☐ (a) 40 ☐ (c) 26
☐ (b) 18 ☐ (d) 12

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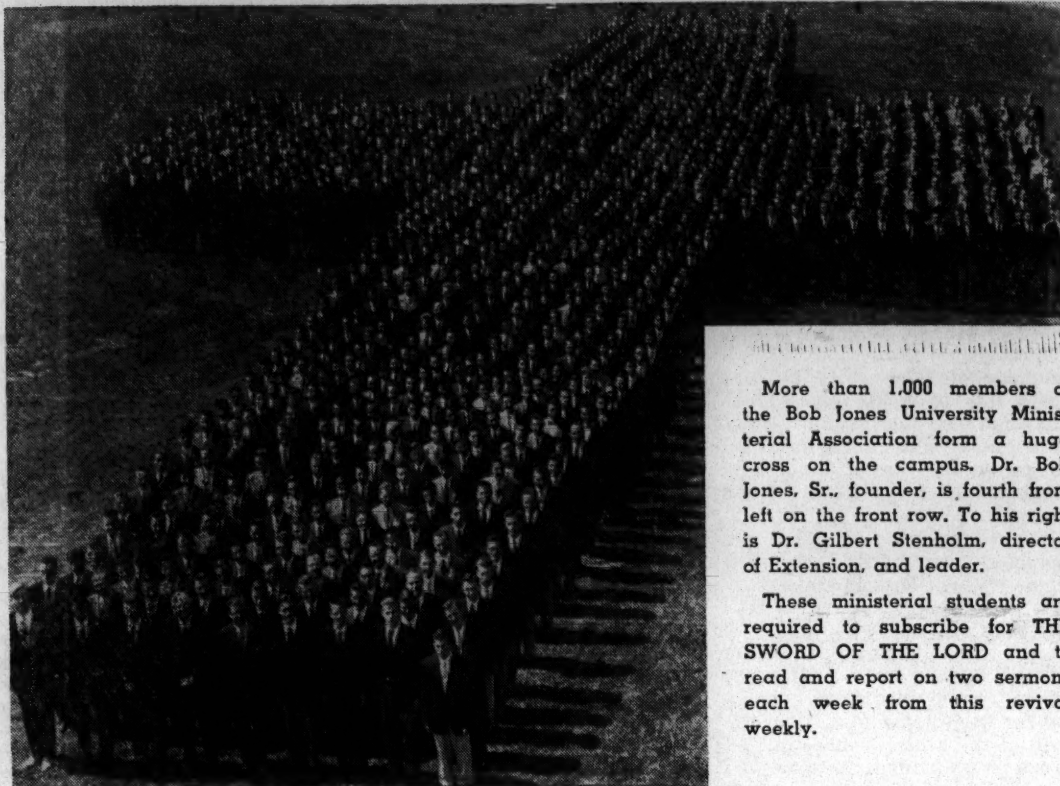
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1000 Sword Readers At Bob Jones University



More than 1,000 members of the Bob Jones University Ministerial Association form a huge cross on the campus. Dr. Bob Jones, Sr., founder, is fourth from left on the front row. To his right is Dr. Gilbert Stenholm, director of Extension, and leader.

These ministerial students are required to subscribe for **THE SWORD OF THE LORD** and to read and report on two sermons each week from this revival weekly.

Dr. Gilbert Stenholm, Director of Extension at Bob Jones University, stated recently that, "For the last four or five years, we have had about a ten per cent increase annually in the enrollment of the Bob Jones University Ministerial Association. Last year we matriculated approximately one thousand ministerial students, and this year we will matriculate more than eleven hundred. These young men represent sixty-eight different religious denominations and come from nearly every state and from several foreign countries. The largest number of young men studying for the ministry are Baptists, followed next in order by the Methodist and Presbyterians."

Dr. Stenholm also stated that, "It is a tribute to the spiritual emphasis of the school to have such a large ministerial enrollment. Bob Jones University is no more a ministerial school than a teachers' school, language school, music school, speech school or some other kind of school. Yet, about one-third of the enrollment is preparing for the ministry. As far as we are able to learn, Bob Jones University has the largest ministerial enrollment of any regular liberal arts educational institution in the world."

ment of any regular liberal arts educational institution in the world."

Each week a large percentage of these young men go out into seven states in this section of the country preaching in pulpits, conducting child evangelism classes, participating in jail services, directing radio Gospel programs, and carrying on other types of Christian service.

In the 1948-49 session of Bob Jones University, Dr. Bob Jones inaugurated the policy of requiring every ministerial student to subscribe for and read **THE SWORD OF THE LORD** and to report each week on two of the sermons. Dr. Jones stated that he knew of no other way to make these young men familiar with the greatest preaching of the past and of the present than by required reading of **THE SWORD OF THE LORD**. The results were so happy both in the spiritual life of the students and in their preparation of preaching, that the University is following the same plan this year and over 800 subscriptions came in one letter from Bob Jones University.

Jesus concerned the man who had a hundred sheep. Ninety-nine of them were safe in the fold and one sheep was lost. At once the man went searching for the lost sheep, and when he found it he laid it on his shoulders and brought it home rejoicing.

The sheep on His shoulders illustrates the following:

First, *His concern* for the lost. Here we see the Saviour going after those who are wandering away from God and lost. Lost friend, remember this: No one is as concerned about your condition as Jesus. It was often written of Him that He had compassion when He saw the multitudes. The concern of the Saviour's heart was the winning of the lost. He did not write books. He did not engineer the building of roads, bridges or buildings. He did not ask for a place of prominence. The Lord was concerned about the lost. He is the seeking Saviour. This same concern should characterize the lives of all Christians. Without concern for the lost we will be dry, dead, and formal in our religious life. It is anxiety for lost loved ones and friends that changes our lives and makes our hearts warm with concern for others.

A mission paper came to my desk during the past week carrying the headline, "Dry Eyes and Cold Hearts Have Been the Curse of Us." The sub-headline read "Do We Substitute a Bank Book for Bleeding Hearts?" I have tried to throw away that little mission magazine all week, but have been unable to do so because of that headline. Yes, it is true that dry eyes and cold hearts have been the curse of us. Jesus was concerned. His heart was warm and throbbing for others. He went out seeking the lost, and He goes today seeking the lost.

Secondly, *His power* is illustrated by the sheep on His shoulders. If the sheep will stop and surrender, the shepherd will lay it on his shoulders and bring it to safety. Think of the wandering lost ones Jesus has found and laid on His shoulders!

Simon Peter, a rough, profane fisherman of the Sea of Galilee was found by Jesus.

Paul, the persecutor of Christians, a most unlikely man, was found by Jesus and laid upon His shoulders.

John Bunyan, a swearing, profane tinker, was found and carried by the Shepherd.

Martin Luther, a half-starved monk seeking to work his way into Heaven, was found by the Shepherd. Oh, the mighty power of Jesus to seek and to save! "He layeth it on his shoulders rejoicing."

Friend, do you feel that your life is meaningless and empty? Do you feel that all joy has gone from you? Then Christ is seeking for you, and He has the power to save and give meaning to life. It is said that one Sunday Dr. F. B. Meyer paused in the middle of his sermon and stooping down to where the orchestra was, he picked up a piece of string that had been thrown away by a player. Holding it up, he said, "There shall never any more music come out of this, but though your heart be broken and your life be broken, God can bring harmony out of them again."

Again, we have illustrated the Saviour's complete and final success, for He tells us that when He found the sheep He layeth it on His shoulders, and "when he cometh home." The Lord does not save and then toss away. He saves eternally. Every mention of salvation is eternal salvation. Those who are in the Saviour's hands are kept forever, for He tells us, "And I give unto them eternal life, and they shall never perish, neither shall any man pluck them out of my hand. My Father which gave them me is greater than all, and no man is able to pluck them out of my Father's hand" (John 10:28, 29).

Every sheep found by the Saviour will be brought safely home without the loss of one.

III. The Government On His Shoulders

This speaks of completion.

"For unto us a child is born; unto us a son is given: and the government shall be upon his shoulder" (Isa. 9:6).

Throughout the Old and New Testaments there are prophecies of the coming of Jesus and His personal reign upon the earth. Christ is coming to rule the world. The world is now ruled by Satan, who is the prince of this world. But one day Satan shall be overthrown and Christ will reign supreme.

When you get discouraged and dismayed because of the sin of this world, look to the time when Jesus is coming in power and great glory.

(Continued on page 5)

The Shoulders of Jesus

(Continued from page 1)

the Lord and deter Him, but He said, "Get thee behind me, Satan." There are not many of us who cannot be persuaded to turn from any hard or trying path. We may be willing to suffer for Jesus if it is absolutely necessary, but if an easy path is offered us, small persuasion will cause us to take it. Jesus was determined. There was no looking to the right nor to the left, but straight forward to the cursed tree.

Thirdly, the cross on His shoulders reminds us of *His purpose*. The purpose of Christ was to bring many sons unto glory. Yes, He took the sinner's place. He bore the cross which we should have borne. He carried it for us. Here is the glorious doctrine of substitution. "Who his own self bore our sins in his own body on the tree."

Isaiah 53:6 tells us that He took our place. "All we like sheep have gone astray; we have turned everyone to his own way, and the Lord hath laid on him the iniquity of us all."

Perhaps the best scriptural illustration of substitution to be found is in the story of Barabbas. Barabbas was condemned to die, but the people said, "Release him and crucify Jesus." It may be on that day when Barabbas was released, he saw the great crowd going toward Mt. Calvary. Perhaps he followed the crowd and stood in the surging mob around the cross. As he stood there he must have realized that Jesus was dying in his place. This is the doctrine of substitution—Christ dying for sinners.

*I see my Saviour with thorn-crowned head,
Bearing His cross for me;
Thorns pierced His brow as by soldiers led,
Bearing His cross for me.*

*I see Him pass through the city gates,
Bearing His cross for me;
On midst the taunts and the people's hate,
Bearing His cross for me.*

I see Him burdened with this world's sin,

*Bearing His cross for me,
Willing to suffer all hearts to win,
Bearing His cross for me.*

*Bearing His cross for me,
Bearing His cross for me.*

*Wonderful Saviour, what anguish
He bore,
Bearing His cross for me.*

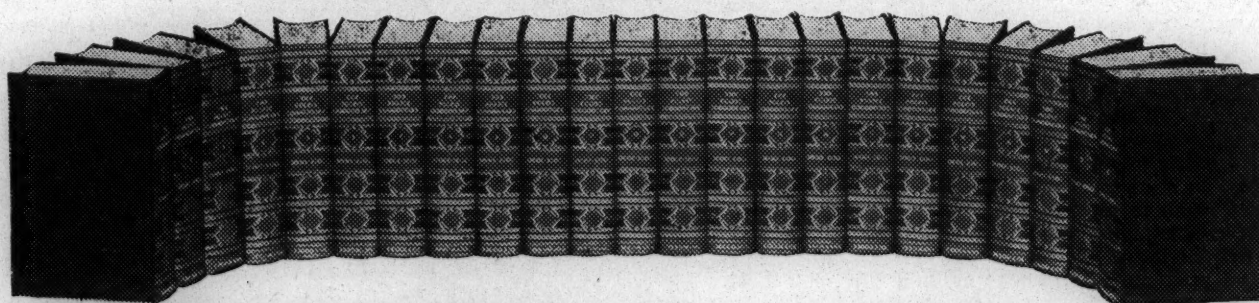
II. The Sheep On His Shoulders

Here is salvation.
"And when he had found it, he layeth it on his shoulders, rejoicing."—Luke 15:5.

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Evolution: Anti-Common-Sense

(Continued from page 1)

them." He breathed into him the breath of life, the whole story setting forth the idea that it was not a perfect kangaroo, or a perfect orang-outang, but a perfect man. That is the Bible account.

The evolutionist account: Away back in the ages there were four or five primal germs, or seminal spores, from which all the living creatures have been evolved. Go away back, and there you find a vegetable stuff that might be called a mushroom. This mushroom by innate force develops a tadpole, the tadpole by innate force develops a polywog, the polywog develops a fish, the fish by natural force develops into a reptile, the reptile develops into a quadruped, the quadruped develops into a baboon, the baboon develops into a man.

Darwin says that the human hand is only a fish's fin developed. He says that the human lungs are only a swim-bladder showing that we once floated or were amphibious. He says the human ear could once have been moved by force of will, just as a horse lifts its ear at a frightful object. He says the human race was originally web-footed. From primal germ to tadpole, from tadpole to fish, from fish to reptile, from reptile to wolf, from wolf to chimpanzee, and from chimpanzee to man. Now, if anybody says that the Bible account of the starting of the human race and the evolutionist account of the starting of the human race are the same accounts, he makes an appalling misrepresentation.

Prefer, if you will, Darwin's "Origin of the Species" to the

Book of Genesis, but know you are an infidel. As for myself, as Herbert Spencer was not present at the creation, and the Lord Almighty was present, I prefer to take the divine account as to what really occurred on that occasion. To show that this evolution is only an attempt to eject God and to postpone Him and to put Him clear out of reach, I ask a question or two. The baboon made the man, and the wolf made the baboon, and the reptile made the quadruped, and the fish made the reptile and the tadpole made the fish, and the primal germ made the tadpole. Who made the primal germ? Most of the evolutionists say, "We don't know." Others say it made itself. Others say it was spontaneous generation. There is not one of them who will fairly and openly and frankly and emphatically say, "God made it."

The nearest to a direct answer is that made by Herbert Spencer in which he says it was made by the great "unknowable mystery." But here comes Huxley, with a pail of protoplasm, to explain the thing. The protoplasm, he says is primal life, giving quality with which the race away back in the ages was started. With this protoplasm he proposes to explain everything. Dear Mr. Huxley, who made the protoplasm?

An Inconsistent Theory

To show you that evolution is infidel, I place the Bible account of how the brute creation was started opposite to the evolutionist's account of the way brute creation was started. Bible ac-

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count: You know the Bible tells how that the birds were made at one time, and the cattle made at another time, and the fish made at another time, and that each brought forth after its kind. Evolutionist's account: From four or five primal germs, or seminal spores, all the living creatures evolved. Hundreds of thousands of species of insects, of reptiles, of beasts, of fish, from four germs—a statement flatly contradicting not only the Bible, but the very A B C of science. A species never develops into anything but its own species. In all the ages and in all the world there has never been an exception to it. The shark never comes of a whale, nor the pigeon of a vulture, nor the butterfly of a wasp. Species never cross over. If there be an attempt at it, it is hybrid, and hybrid is always sterile and has no descendants.

Agassiz says that he found in a reef of Florida the remains of insects thirty thousand years old—not three but thirty thousand years old—and that they were just like the insects now. There has been no change. All the facts of ornithology and zoology and ichthyology and conchology, but an echo of Genesis first and twenty-first—"every winged fowl after his kind." Every creature after its kind. When common observation and science corroborate the Bible, I will not stultify myself by surrendering to the elaborate guesses of evolutionists.

The Origin of Worlds

To show that evolution is infidel I place also the Bible account of how worlds were made opposite the evolutionist account of how worlds were made.

Bible account: God made two great lights—the one to rule the day, the other to rule the night; He made the stars also.

Evolutionist account: Away back in the ages, there was a fire mist or star dust, and this fire mist cooled off into granite, and then this granite by earthquake and by storm and by light was shaped into mountains and valleys and seas, and so what was originally fire mist became what we call the earth.

Who made the fire mist? Who set the fire mist to world-making? Who cooled off the fire mist into granite? You have pushed God some sixty or seventy million miles from the earth, but He is too near yet for the health of evolution. For a great while the evolutionists boasted that they had found the very stuff out of which this world and all worlds were made. They lifted the telescope and they saw it, the very material out of which worlds made themselves. Nebula of simple gas. They laughed in triumph because they had found the factory where the worlds were manufactured, and there was no God anywhere around the factory! But in an unlucky hour for infidel evolutionists the spectroscopes of Fraunhofer and Kirchhoff were invented, by which they saw into that nebula and found it was not a simple gas, but was a compound, and hence had to be supplied from some other source, and that implied a God; and away

went their theory shattered into everlasting demolition.

So these infidel evolutionists go wandering up and down guessing through the universe. Anything to push back Jehovah from His empire and make the one Book which is His great communication to the soul of the human race appear obsolete and a derision. But I am glad to know that while some of these scientists have gone into evolution, there are more that do not believe it. Among them, the man who by most is considered the greatest scientist we ever had this side the water—Agassiz. A name that makes every intelligent man the earth over uncover.

Agassiz says: "The manner in which the evolution theory in zoology is treated would lead those who are not special zoologists to suppose that observations have been made by which it can be inferred that there is in nature such a thing as change among organized beings actually taking place. There is no such thing on record. It is shifting the ground of observation from one field of observation to another to make this statement; and when the assertions go so far as to exclude from the domain of science those who will not be dragged into this mire of mere assertion, then it is time to protest."

Jumping Overboard

With equal vehemence against this doctrine of evolution Hugh Miller, Faraday, Brewster, Dana, Dawson, and the hundreds of scientists in this country and other countries have made protest. I know that the few men who have adopted the theory make more noise than the thousands who have rejected it.

The Bothnia of the Cunard Line took five hundred passengers safely from New York to Liverpool. Not one of the five hundred made any excitement. But after we had been four days out, one morning we found on deck a man's hat, coat, vest, and boots, implying that some one had jumped overboard. Forthwith we all began to talk about that one man. There was more talk about that one man overboard than all the five hundred passengers that rode on in safety. "Why did he jump overboard?" "I wonder when he jumped overboard?" "I wonder if when he jumped overboard he would like to have jumped back again?" "I wonder if a fish caught him, or whether he went clear down to the bottom of the sea?"

Keeping Posted

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November 28—Oshkosh, Wisc.
(Dr. Rice will be accompanied
by his evangelistic party consisting
of Rev. Warren Steward, song
leader, and pianist Albert Lane.)

And for three or four days afterwards we talked about that poor man.

Here is the glorious and magnificent theory that God by His omnipotent power made man, by His omnipotent power made the brute creation, and by His omnipotent power made all worlds, and five thousand scientists have taken passage onboard that magnificent theory, but ten or fifteen have jumped overboard. They make more talk than all the five thousand that did not jump. I am politely asked to jump with them. Thank you, gentlemen, I am very much obliged to you. I think I shall stick to the old Cunarder. If you want to jump overboard, jump, and test for yourselves whether your hand was really a fish's fin and whether you were web-footed originally, and whether your lungs were a swim-bladder. And as in every experiment there must be a division of labor, some who experiment and some who observe, you make the experiment and I will observe!

One of the Tenets

There is one tenet of evolution
(Continued on page 6)

The Shoulders of Jesus

(Continued from page 4)

He is coming to resurrect the dead in Christ. When He comes, those who died in the Lord will come forth from the tombs.

He is coming to change the living and to snatch them up into the air—the dead first, then the living. The Lord is coming, according to His promise in John 14, to receive His own.

He is coming to reign as King of kings and Lord of lords. Universal righteousness will cover the earth. Justice, love, and mercy will be known between all men. The Lord is going to reign. The government shall be on His shoulder.

If our blessed Lord is coming to rule the entire world one day, then surely we need to let Him rule our lives now. What a mess we make of things when we seek to run our own lives and ignore Christ.

This week I was called to the hospital to visit a man who had attempted to take his life. He had slashed his throat from side to side. I was taken to the emergency room and found him still lying upon the table. He was almost completely covered with

blood. When I introduced myself, he put out a hand that was completely bloodcovered. The nurses stepped out of the room and I talked with him. I said, "My friend, your condition has come about because you have tried to run your own life."

He said, "That's right." I said, "Man always makes a mess of things when he leaves God out of his plans. What you need is the Lord Jesus as your Saviour and Lord and Master."

He replied, "I wish you had told me this yesterday. I'm afraid it's too late now."

I said, "No, it is not too late. If even now you will repent of your sins and believe on Jesus, He will save you."

After prayer he said, "I will do it," and I shook again the hand which was completely covered with blood.

His words which I cannot forget are the words, "I wish you could have told me this yesterday. Things might be different now."

I am saying to you friends tonight—some of you may have come to the end of yourselves. You need Christ. Let him rule and reign over your life. Let the responsibility of your life be upon the Saviour. He is fully able to bear. Let His will be your will. Let His way be your way. Let Him be your Saviour now.

See Christ with the cross on His shoulders. This speaks of substitution. See Christ with the sheep on His shoulders. This speaks of salvation. See Christ with the government on His shoulders. This speaks of completion. One day He shall reign over the whole earth—but now let Him reign over your life.

(From the book, *Tabernacle Revival Sermons*, by Dr. Lee Roberson. Used by permission.)

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There is More Space on the Reverse side

WITH THE Evangelists

REPORTS FROM AMERICA'S OUTSTANDING SOUL WINNERS
by Charles T. Lampman

New Evangelist Available

Evangelist Don Roop is now available for revival meetings. He is an ordained Baptist pastor and graduate of the Moody Bible Institute. He has established a headquarters known as Life Service at Winona Lake and is now ready to start out in meetings. God has led Brother Roop into this work of helping believers to see the need and the call of God to part time service for Christ in connection with their local church. His first meetings open September 24 at LeRaysville, Pennsylvania, with Pastor William Miles.

Song Leader Available

Dr. Rice has a letter from Mr. Rudy E. Callen, Garfield Hotel, Winona Lake, Indiana, who would like to be used as a song leader. He is a Baptist, a student in the Rodeheaver Music School at Winona Lake, and gives as references, Evangelist Fred Garland, Box 17, Roanoke, Va., Dr. Homer A. Rodeheaver, Winona Lake, Ind. and others.

Evangelistic Team Formed

The merging of the talents of Evangelists Eddie Wagner and Jim Stoutenborough is good news and SWORD OF THE LORD readers are asked to pray for their newly organized evangelistic team.

Eddie Wagner has been in the evangelistic work for the past five years and has travelled extensively in the United States. He served as pastor before entering the field of evangelism. He has spoken in Youth for Christ rallies and meetings in Kansas City, Chicago, Wichita, Los Angeles and San Diego. God is blessing his ministry. Brother Wagner graduated from The Bible Institute of Los Angeles where he was awarded a scholarship by Dr. Charles E. Fuller of the Old Fashioned Revival Hour. During the war he served as Civilian Chaplain.

James P. Stoutenborough, known as "Flying Jim" has been with THE SWORD OF THE LORD the past two years, serving on the extension department. He was formerly assistant director and song leader of Decaturland (Ill.) Youth for

Christ. His method of leading a service is new and different and glorifies Christ.

These men have meetings scheduled for the remainder of the year in Ft. Atkinson, Waupaca and Richland Center in Wisconsin; Wichita, Kansas; Vernonia, Oregon and Maroa, Illinois. For more information and open dates write Evangelist Eddie Wagner, 2705 W. 7th Street, Little Rock, Arkansas.

Briefs From Evangelists

Cutchin: Evangelist Ray Cutchin held tent meetings for the First Baptist Church, Luverne, Minnesota, July 30 to August 13. The pastor, Russell K. Wood, says: "Thanks so much for suggesting

Brother Cutchin to us. Fifteen were baptized as a result of the meetings, but much more than that was done. Christians really got in earnest about winning people to Christ." **Wirth:** From Evangelist F. A. Wirth came the report that God gave him a fine two week meeting recently in the Pleasant Dale Baptist Church, eight miles northwest of Kamps-ville, Illinois. There were thirteen professions. **Martin:** The Eddie Martin Evangelistic Party just completed a series of meetings in Danville, Kentucky, in a tent seating 2000. The crowds were reported to be the largest ever to gather for a series of evangelistic meetings in that city. Over 100 were saved and most of these have already been baptized and have joined the First Baptist Church of Danville. **Mercer:** Evangelist Jim Mercer reports that he is back in the Los Angeles area for a city-wide campaign. The meetings are in Montebello and are sponsored by "Christ for Greater Los Angeles." It is Mercer's second campaign under this sponsorship.

Evolution: Anti-Common-Sense

(Continued from page 5)

which it is demanded we adopt, that which Darwin calls, "Natural Selection," and that which Wallace calls the "Survival of the Fittest." By this they mean that the human race and the brute creation are all the time improving because the weak die and the strong live. Those who do not die survive because they are the fittest. They say the breed of sheep and cattle and dogs and men is all the time naturally improving. No need of God or Bible or religion, but just natural progress.

You see the race started with "spontaneous generation," and then it goes right on until Darwin can take us up with his "natural selection," and Wallace can take us up with his "survival of the fittest," and so we go right on up forever. Beautiful! But do the fittest survive? Garfield dead in September—Guiteau surviving until the following June. "Survival of the fittest?" Ah! no. The martyrs, religious and political, dying for their principles, their bloody persecutors living on to old age. "Survival of the fittest?" Five hundred thousand brave Northern men marching out to meet five hundred thousand brave Southern men, and die on the battle-field for a principle. Hundreds

of thousands of them went down into the grave trenches. We stayed at home in comfortable quarters. Did they die because they were not as fit to live as we who survived? Ah! no; not the "survival of the fittest." Ellsworth and Nathaniel Lyon falling on the Northern side. Albert Sidney Johnston and Stonewall Jackson falling on the Southern side. Did they fall because they were not as fit to live as the soldiers and the generals who came back in safety? No. Bitten with the frosts of the second death be the tongue that dares utter it! It is not the "survival of the fittest."

How has it been in the families of the world? How was it with the child physically the strongest, intellectually the brightest, in disposition the kindest? Did that child die because it was not as fit to live as those of your family that survived? Not "the survival of the fittest." In all communities some of the noblest, grandest men dying in youth, or in mid life, while some of the meanest and most contemptible live on to old age. Not the "survival of the fittest."

No Natural Progress

But to show you that this doctrine is antagonistic to the Bible and to common-sense I have only to prove to you that there has been no natural progress. Vast improvement from another source, but, mind you, no natural progress. Where, where is the fine horse in any of our parks whose picture of eye and mane and nostril and neck and haunches are worthy of being compared to Job's picture of a horse as he, thousands of years ago, heard it paw and neigh and champ its bit for the battle? Pigeons of today not so wise as the carrier pigeons of five hundred years ago—pigeons that carried the mails from army to army and from city to city; one of them flung into the sky at Rome or Venice landing without ship or rail train in London.

And as to the human race, so far as mere natural progress is concerned, it started with men ten feet high; now the average is about five feet six inches. It started with men living two hundred, four hundred, eight hundred, nine hundred years, and now thirty years is more than the average of human life. Mighty progress we have made, haven't we?

I went into the cathedral at York, England, and the best artists in England had just been painting a window in that cathedral, and right beside it was a window painted four hundred years ago, and there is not a man on earth but would say that the modern painting of the window by the best artists of England is not worthy of being compared with the painting of four hundred years ago right beside it. Vast improvement, as I shall show you in a minute or two, but no natural evolution.

Evolution Downward

I tell you, my friends, that natural evolution is not upward, but is always downward. Hear Christ's account of it. Fifteenth Matthew and nineteenth verse: "Out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies." This is what Christ said of Evolution. Give natural evolution full swing in our world and it will evolve into two hemispheres of crime, two hemispheres of penitentiary, two hemispheres of lazaretto, two hemispheres of brothel. New York's Tombs; Moyamensing Prison, Philadelphia; Seven Dials, London; and Cowgate, Edinburgh; only festering carbuncles on the face and neck of natural evolution.

See what the Bible says about the heart, and then what evolution says about the heart. Evolution says, "better and better and better gets the heart by natural improvement." The Bible says: "The heart is deceitful above all things, and desperately wicked. Who can know it?" When you can evolve fragrance from malodor, and oratorio from a buzz-saw, and fall pippins from a basket of decayed crab apples, then you can by natural evolution from the human heart develop goodness. Ah! my friends, evolution is always downward; never upward.

Bible Evolution

I am not a pessimist, but an optimist. I do not believe everything is going to destruction; I believe everything is going on to redemption. But it will not be through the infidel doctrine of evolution, but through our glorious Christianity, which has effected all the good that has ever been wrought and which is yet to reconstruct all the nations.

Away with your rotten, deceptive, infidel, and blasphemous evolution, and give us the Bible, salvation through Jesus Christ our Lord.

"Salvation! let the echo fly
The spacious earth around,
Till all the armies of the sky
Conspire to raise the sound."

Modern Evolutionists

Oh, it makes me sick to see these literary fops going along with a copy of Darwin under one arm and a case of transfixed grasshoppers and butterflies under the other arm, telling about the "survival of the fittest," and Huxley's protoplasm, and the nebular hypothesis.

As near as I can tell, evolutionists seem to think that God at the start had not made up His mind as to exactly what He would make, and so He has been changing it all through the ages.

Evolution is one great mystery, it hatches out fifty mysteries, and the fifty hatch out a thousand, and the thousand hatch out a million. Why, my brother, not admit the one great mystery of God, and have that settle all the other mysteries? I can more easily appreciate the fact that God by one stroke of His omnipotence

could make man than I could realize how out of five millions of ages He could have evolved one, putting on a little here and a little there. It would have been just as great a miracle for God to have turned an orang-outang into a man as to make a man out and out—the one job just as big as the other.

It seems to me we had better let God have a little place in our world somewhere. It seems to me if we cannot have Him make all creatures, we had better have Him make two or three. There ought to be some place where He could stay without interfering with the evolutionists. "No," says Darwin. And so for years he is trying to make fan-tailed pigeons into some other kind of pigeon, or to have them go into something that is not a pigeon—turning them into quail, or barnyard fowl, or brownthresher. But pigeon it is. And others have tried with the ox and the dog and the horse, but they stayed in their species. If they attempted to cross over, it is a hybrid, and a hybrid is always sterile and goes into extinction. There has been only one successful attempt to pass over from speechless animal to the articulation of man, and that was the attempt which Balaam witnessed in the beast that he rode; but an angel of the Lord, with drawn sword, soon stopped that long-eared evolutionist.

But, says some one, "if we cannot have God make a man, let us have Him make a horse." "Oh no!" says Huxley, in his great lectures in New York several years ago. No, he does not want any God around the premises. God did not make the horse. The horse came of the pliohippus, and the pliohippus came from the protohippus, and the protohippus from the mio-hippus, and the mio-hippus, came from the mesohippus and the mesohippus came from the orohippus, and so away back, all the living creatures, we trace it in a line until we get to the moneron; and no evidence of divine intermeddling with the creation until you get to the moneron; and that, Huxley says, is of so low a form of life that the probability is, it just made itself or was the result of spontaneous generation. What a narrow escape from the necessity of having a God!

I tell you plainly that if your father was a muskrat and your mother an opossum, and your great aunt a kangaroo, and the toads and the snapping-turtles were your illustrious predecessors, my father was God. I know it. I feel it. It thrills through me with an emphasis and an ecstasy which all your arguments drawn from anthropology and biology and zoology and morology and paleontology and all other ologies can never shake.

Sons of a Gorilla or Sons of God?

"Professing themselves to be wise, they became fools, and changed the glory of the uncorruptible God into an image made like to corruptible man, and

(Continued on page 7)

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Evolution: Anti-Common-Sense

(Continued from page 6)

to birds, and fourfooted beasts, and creeping things."—Rom. 1:22, 23.

A full-length portrait of an evolutionist who substitutes the bestial origin for the divine origin. Sons of a gorilla, or sons of God? Is the great question of this day, and every intelligent man and woman must be able to give an intelligent answer.

In the first chapter of Genesis, we find that God, without any consultation, created the light, created the trees, created the fish, created the fowl, but when He was about to make man He called a convention of divinity, as though to imply that all the powers of Godhead were to be enlisted in the achievement. "Let us make man." Put a *whole ton of emphasis* on the word "us." "Let us make man." All to show the pre-eminence of man over the brute and the absurdity of evolution.

The Missing Link

Evolutionists are trying to impress people with the idea that there is an *ancestral line* leading from the primal germ on up through the serpent, and on up through the quadruped, and on up through the gorilla to man. They admit that there is "a missing link," as they call it: but there is not a missing link—it is a whole chain gone. Between the physical construction of the highest animal and the physical construction of the lowest man, there is a chasm as wide as the Atlantic Ocean. Evolutionists tell us that somewhere in central Africa, or in Borneo, there is a creature halfway between the brute and the man, and that that creature is the highest step in the animal ascent and the lowest step in the human creation. But what are the facts? The brain of the largest gorilla that was ever found is thirty cubic inches, while the brain of the most ignorant man that was ever found is seventy. Vast difference between thirty and seventy. It needs a bridge of forty arches to span that gulf.

Beside that, there is a difference between the gorilla and the man—a difference of blood globeule, a difference of nerve, a difference of muscle, a difference of bone, a difference of sinew.

Beside that, if a pair of apes had a man for descendant, why would not all the apes have the same kind of descendants? Can it be that one favored pair only was honored with human progeny? Beside that, evolution says that as one species rises to another species, the old type dies off. Then how is that there are whole kingdoms of chimpanzee and gorilla and baboon?

Evolution of a Bird's Wing

The evolutionists have come together and have tried to explain a *bird's wing*. Their theory has always been that a faculty of an animal while being developed must always be useful and always beneficial, but the wing of a bird, in the thousands of years it was being developed, so far from being any help must have been a hindrance until it could be brought into practical use away on down in the ages. Must there not have been an intelligent will somewhere that formed that wonderful flying instrument, so that a bird five hundred times heavier than the air can mount it and put gravitation under claw and beak? That wonderful mechanical instrument, the wing, with between twenty and thirty different apparatus curiously constructed—does it not imply a divine intelligence?—does it not imply a direct act of some outside being? All the evolutionists in the world cannot explain a bird's wing, or an insect's wing.

The Rattlesnake

So they are confounded by the rattle of the rattlesnake. Ages before that reptile had any enemies, this warning weapon was created. Why was it created? When the reptile far back in the ages had no enemies, why this warning weapon? There must have been a divine intelligence foreseeing and knowing that in the ages to come that reptile would have enemies and then this warning weapon would be brought into use. You see evolution at every step is a contradiction or a monstrosity. At every stage of animal life as well as at every stage of human life, there is evidence of direct action of divine will.

Beside that, it is very evident from another fact that we are an *entirely different creation*, and that there is no kinship. The animal in a few hours or months comes to full strength and can take care of itself. The human race for the first one, two, three, five, ten years is in complete helplessness. The chick just come out of its shell begins to pick up its own food. The dog, the wolf, the lion soon earn their own livelihood and act for their own defense. The human race does not come to development until twenty or thirty years of age, and by that time the animals that were born the same year the man was born—the vast majority of them have died of old age. This shows there is no kinship, there is no similarity. If we had been born of the beast, we would have had the beasts' strength at the start, or it would have had our weakness. Not only different but opposite.

Evolution a Guess

Darwin admits that the dove-cote pigeon has not changed in thousands of years. It is demonstrated over and over again that the lizard on the lowest formation of rocks was just as complete as the lizard now. It is shown that the ganoid, the first fish, was just as complete as the sturgeon, another name for the same fish now. Darwin's entire system is a guess, and Huxley, and John Stuart Mill, and Tyndall, and especially Professor Heckel, come to help him in the guess, and guess about the brute, and guess about man, and guess about worlds, but as to having one solid foot of ground to stand on, they never have had it and never will have it.

The Inward Testimony

I put in opposition to these evolutionist theories the inward

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consciousness that we have no consanguinity with the dog that fawns at our feet, or the spider that crawls on the wall, or the fish that flops in the frying-pan, or the crow that swoops on the field carcass, or the swine that wallows in the mire. Everybody sees the outrage it would be to put beside the Bible record that Abraham begat Isaac, and Isaac begat Jacob, and Jacob begat Judah, the record that the microscopic animalcule begat the tadpole, and the tadpole begat the polliwog, and the polliwog begat the serpent, and the serpent begat the quadruped, and the quadruped begat the baboon, and the baboon begat man.

A Strange Genealogy!

The evolutionists tell us that the apes were originally fond of climbing the trees, but after a while they lost their prehensile power, and therefore could not climb with any facility, and hence they surrendered monkdom and set up in business as men. Failures as apes, successes as men. According to the evolutionists a man is a bankrupt monkey. I pity the person who in every nerve and muscle and bone and mental faculty and spiritual experience does not realize that he is higher in origin and has had a grander ancestry than the beasts which perish. However degraded men and women may be, and though they may have founded on the rocks of crime and sin, and though we shudder as we pass them, nevertheless there is something within us that tells us they belong to the same great brotherhood and sisterhood of our race, and our sympathies are aroused in regard to them. But gazing upon the swiftest gazelle, or upon the tropical bird of most flamboyant wing, or upon the curve of grandest courser's neck, we feel there is no consanguinity. The grandest, the highest, the noblest of them ten thousand fathoms below what we are conscious of being.

It is not that we are stronger than they, for the lion with one stroke of his paw could put us into the dust. It is not that we have better eyesight, for the eagle can descry a mole a mile away. It is not that we are fleetest of foot, for a roebuck in a flash is out of sight, just seeming to touch the earth as he goes. Many of the animal creation surpassing us in fleetness of foot and in keenness of nostril and in strength of limb; but notwithstanding all that, there is something within us that tells us we are of celestial pedigree. Not of the mollusk, not of the rhizopod, not of the primal germ, but of the living and omnipotent God. Lineage of the skies. Genealogy of Heaven.

The Jury Disagree

Evolutionists say that science is overcoming religion in our day. They look through the spectacles of the infidel scientists and they say, "It is impossible that this book be true; people are finding it out; the Bible has got to go overboard." Science is going to throw it overboard. Do you believe that the Bible account of

the origin of life will be overthrown by infidel scientists who have fifty different theories about the origin of life? If they should come up in solid phalanx, all agreeing on one sentiment and one theory, perhaps Christianity might be damaged; but there are not so many differences of opinion inside the church as outside the church.

The fact is that some naturalists, just as soon as they find out the difference between the feelers of a wasp and the horns of a beetle, begin to patronize the Almighty; while Agassiz, glorious Agassiz, who never made any pretension to being a Christian, puts both his feet on the doctrine of evolution, and says: "I see that many of the naturalists of our day are adopting facts which do not bear observation, or have not passed under observation." These men warring with each other—Darwin warring against Lamarck, Wallace warring against Cope, even Herschel denouncing Ferguson. They do not agree about anything. They do not agree on embryology, do not agree on the gradation of the species.

What do they agree on? Herschel writes a whole chapter on the errors of astronomy. La Place declares that the moon was not put in the right place. He says if it had been put four times farther from the earth than it is now, there would be more harmony in the universe; but Lionville comes up just in time to prove that the moon was put in the right place. How many colors woven into the light? Seven, says Isaac Newton. Three, says David Brewster. How high is the *Aurora borealis*? Two and a half miles, says Lias. How far is the sun from the earth? Seventy-six million miles, says Lacalle. Eighty-two million miles, says Humboldt. Ninety million miles, says Henderson. One hundred and four million miles, says Mayer. Only a little difference of twenty-eight million miles! All split up among themselves—not agreeing on anything.

Here these infidel scientists have empanelled themselves as a jury to decide this trial-between evolution, the plaintiff, and Christianity, the defendant; and after being out for centuries they come in to render their verdict. Gentlemen of the jury, have you agreed on a verdict? No, no. Then go back for another five hundred years and deliberate and agree on something. There is not a poor miserable wretch in the Tombs Court to-morrow that could be condemned by a jury that did not agree on the verdict, and yet you expect us to give up our glorious Christianity to please these men, who cannot agree on anything.

(The Editor adds: By the disagreement of the jury, the plaintiff, Evolution, loses the case.)

Species to Remain Distinct

I believe that God made the world as He wanted to have it, and that the happiness of all the species will depend upon their staying in the species where they were created.

Once upon a time there was in a natural amphitheatre of the forest a convention of animals, and a gorilla from western Africa came in with his club and pounded "Order!" Then he sat down in a chair of twisted forest roots. The delegation of birds came in and took their position in the galleries of the hills and the tree-tops. And a delegation of reptiles came in, and they took their position in the pit of the valley. And the tiers of rocks were occupied by the delegation of intermediate animals; and there was a great aquarium and a canal leading into it through which came the monsters of the deep to join the great convention. And on one table of rock there were four or five primal germs under a glass case, and in a cup on another table of rock there was a quantity of protoplasm.

Then this gorilla of the African forest, with his club, pounded again, "Order! order!" and then he cried out: "Oh, you great throng of beasts and birds and reptiles and insects, I have called you together to propose that we move up into the human race, and be beasts no longer; too long already have we been hunted and caged and harnessed; we shall

stand it no longer." At that speech the whole convention broke out in roars of enthusiasm like as though there were many menageries being fed by their keepers, and it did seem as if the whole convention would march right up and take possession of the earth and the human race.

But an old lion arose, his mane white with many years, and he uttered his voice; and when that old lion uttered his voice, all the other beasts of the forest were still, and he said: "Peace, brothers and sisters of the forest. I think we have been placed in the spheres for which we were intended; I think our Creator knew the place that was good for us."

He could proceed no further, for the whole convention broke out in an uproar like the House of Commons when the Irish question comes up, or the American Congress the night of adjournment, and the reptiles hissed with indignation at the lionine Gambetta, and the frogs croaked their contempt, and the bears growled their disgust, and the panthers snarled their disgust, and the insects buzzed and buzzed with excitement, and though the gorilla of the African forest, with his club, pounded, "Order, order!" there was no order; and there was thrusting out of adderine sting, and a swinging of elephantine tusk, and a stroke of beak, and a swing of claw, until it seemed as if the convention would be massacred.

Just at that moment appeared Agassiz and Audubon and Silliman, and Moses. And Agassiz cried out, "Oh you beasts of the forests, I have studied your ancestral records and found you always have been beasts, and you always will be beasts; be contented to be beasts."

And Audubon aimed his gun at a bald-headed eagle, which dropped from the gallery, and as it dropped struck a serpent that was winding around one of the pillars to get up higher. Silliman threw a rock of the tertiary formation at the mammals, and Moses thundered, "Every beast after its kind, every bird after its kind, every fish after its kind." And, lo! the parliament of wild beasts was prorogued and went home to their constituents, and the bat flew out into the night, and the lizard slunk under the rocks, and the gorilla went back to the jungle, and a hungry wolf passing out the up the primal germs, and a clumsy buffalo upset the protoplasm, and the lion went to his lair, and the eagle went to his eyrie, and the whale went to his palace of crystal and coral, and there was peace—peace in the air, peace in the waters, peace in the fields. Man in his place, the beasts of the earth in their places.

Evolution Brutalizing

But, my friends, evolution is not only infidel and atheistic and absurd; it is *brutalizing in its tendencies*. If there is anything in the world that will make a man bestial in his habits, it is the idea that he was descended from the beast. Why, according to the idea of these evolutionists, we are only a superior kind of cattle, a sort of Alderney among other herds. To be sure, we browse on better pasture, and we have better stall and better accommodations, but then we are only Southdowns among the great flocks of sheep. Born of a beast, to die like a beast; for the evolutionists have no idea of a future world. They say the mind is only a superior part of the body. They say our thoughts are only molecular formation. They say, when the body dies, the whole nature dies. The slab of the sepulchre is not a milestone on a journey upward, but a wall shutting us into eternal nothingness. We all die alike—the cow, the horse, the sheep, the man, the reptile. Annihilation is the heaven of the evolutionist. From such a stenchful and damnable doctrine, turn away. Compare that idea of your origin—an idea filled with the chatter of apes, and the hiss of serpents, and the croak of frogs—to an idea in one or two stanzas which I shall read to you from an old book of more than Demosthenic, or Homeric, or Dantesque power: "What is man, that thou art mindful of him? and the son of man, that thou visitest

(Continued on page 8)

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Evolution: Anti-Common-Sense

(Continued from page 7)

him? Thou hast made him a little lower than the angels, and hast crowned him with glory and honor. Thou madest him to have dominion over the works of thy hand; thou has put all things under his feet. All sheep and oxen, yea, and the beasts of the field; the fowl of the air, and the fish of the sea, and whatsoever passeth through the paths of the seas, O Lord, our Lord, how excellent is Thy name in all the earth!"

Destiny Above Origin

How do you like that origin? The lion the monarch of the field, the eagle the monarch of the air, behemoth the monarch of the deep, but man monarch of all. Ah! my friends, I have to say to you that I am not so anxious to know what was my origin, as to know what will be my destiny. I do not care so much where I came from as where I am going to. I am not so interested in who was my ancestry ten million years ago, as I am to know where I will be ten million years from now. I am not so much interested in the preface to my cradle, as I am interested in the appendix to my grave. I do not care so much about protoplasm as I do about eternasm. The "was" is overwhelmed with the "to be." But on this question, *Evolution* is as comfortless as *Hindoo Brahminism*.

"Where shall I go?" said a dying Hindoo to the Brahmin priest to whom he had given his money to have his soul saved. "Where shall I go after I die?" asked the dying Hindoo. "Well," said the Brahmin priest, "you will go into a holy quadruped." "But where shall I go after that?" said the dying Hindoo. "Well," said the Brahmin priest, "then you will go into a bird." "But," said the dying Hindoo, "where shall I go then?" "Then you will go into a beautiful flower." Then the dying Hindoo threw up his arms and said, "But where shall I go last of all?" This glorious Bible answers the Hindoo's question, answers my question, answers your question—not where shall I go today? not where shall I go to-morrow? or where shall I go next year? but where shall I go last of all?

And here comes in the evolution I believe in: not natural evolution, but gracious and divine and heavenly evolution out of sin into holiness, out of grief into gladness, out of mortality into immortality, out of earth into Heaven! That is the evolution I believe in.

Evolution from evolere, to unroll! Unrolling of attributes, unrolling of rewards, unrolling of experience, unrolling of angelic companionship, unrolling of divine glory, unrolling of providential obscurities, unrolling of doxologies, unrolling of rainbow to canopy the throne, unrolling of a new heaven and a new earth in which to dwell righteousness. Oh, the thought overwhelms me! I have not the physical endurance to consider it.

Monarchs on earth of all lower orders of creation, and then lifted to be hierarchs in Heaven. Masterpiece of God's wisdom and goodness, our humanity; masterpiece of divine grace, our enthronement. I put one foot on Darwin's "Origin of the Species," and I put the other foot on Spencer's "Biology," and then holding in one hand the books of Moses I see our Genesis, and holding in the other hand the book Revelation, I see our celestial arrival. For all wars I prescribe the Bethlehem chant of the angels. For all sepulchres I prescribe the archangel's trumpet. For all the earthly griefs I prescribe the hand that wipes away all tears from all eyes. Not an evolution from beast to man, but an *evolution from contestant to conqueror*, and from the struggle with wild beasts in the arena of the amphitheatre, to a soft, high, blissful seat in the King's galleries.

Evolution no Novelty

What is remarkable about this thing is, it is all the time developing its dishonesty. In our day it is ascribing this evolution to Herbert Spencer and Charles Darwin. It is a dishonesty. Evolution was known and advocated hundreds of years before these

gentlemen began to be evolved. The Phoenicians thousands of years ago declared that the human race wobbled out of the mud.

Democritus, who lived 460 years before Christ—remember that—knew this doctrine of evolution when he said: "Everything is composed of atoms, or infinitely small elements, each with a definite quality, form, and movement, whose inevitable union and separation shape all different things and forms, laws and effects, and dissolve them again for new combinations. The gods themselves and the human mind originated from such atoms. There are no casualties. Everything is necessary and determined by the nature of the atoms, which have certain mutual affinities, attractions, and repulsions."

Anaximander centuries ago declared that the human race started at the place where the sea saturated the earth.

Lucretius developed, long centuries ago, in his poems, the doctrine of evolution.

It is an old heathen corpse set up in a morgue. Charles Darwin and Herbert Spencer are trying to galvanize it. They drag this old putrefaction of three thousand years around the earth, boasting that it is their originality; and so wonderful is the infatuation that at the Delmonico dinner given in honor of Herbert Spencer, there were those who ascribed to him this great originality of evolution. There the banqueters sat around the table in honor of Herbert Spencer, chewing beef, turkey, and roast pig, which, according to their doctrine of evolution, made them eating their own relations!

There is only one thing *worse than English snobbery*, and that is American snobbery. I like democracy and I like aristocracy; but there is one kind of ocracy in this country that excites my contempt, and that is what Charles Kingsley, after he had witnessed it himself, called snobocracy. Now I say it is a gigantic dishonesty when they ascribe this old heathen doctrine of evolution to any modern gentleman.

People are also becoming dissatisfied with philosophy and science as a matter of comfort. They say it does not amount to anything when you have a dead child in the house. They tell you when they were sick and the door of the future seemed opening, the only comfort they could find was in the Gospel. People are having demonstrated all over the land that science and philosophy cannot solace the trouble of woes of the world, and they want some other religion, and they are taking Christianity, the only sympathetic religion that ever came into the world.

You just take your scientific consolation into that room where mother has lost her child. Try in that case your splendid doctrine of the "survival of the fittest." Tell her that child died because it was not worth as much as the other children. That is your "survival of the fittest." Just try your transcendentalism and your philosophy and your science on that widowed soul, and tell her it was a geological necessity that her companion should be taken away from her, just as in the course of the world's history the megatherium had to pass out of existence; and then you go on in your scientific consolation until you get to the sublime fact that fifty million years from now we ourselves may be scientific specimens on a geological shelf, petrified specimens of an extinct human race. And after you have got all through with your consolation, if the poor afflicted soul is not crazed by it, I will send forth from this church the plainest Christian we have, and with one half-hour of prayer and reading of Scripture promises, the tears will be wiped away, and the house from floor to cupola will be flooded with the calmness of an Indian summer sunset. There is where I see the triumph of Christianity. People are dissatisfied with everything else. They want God. They want Jesus Christ.

Evolution for a Wreck

What is that in the offing? A

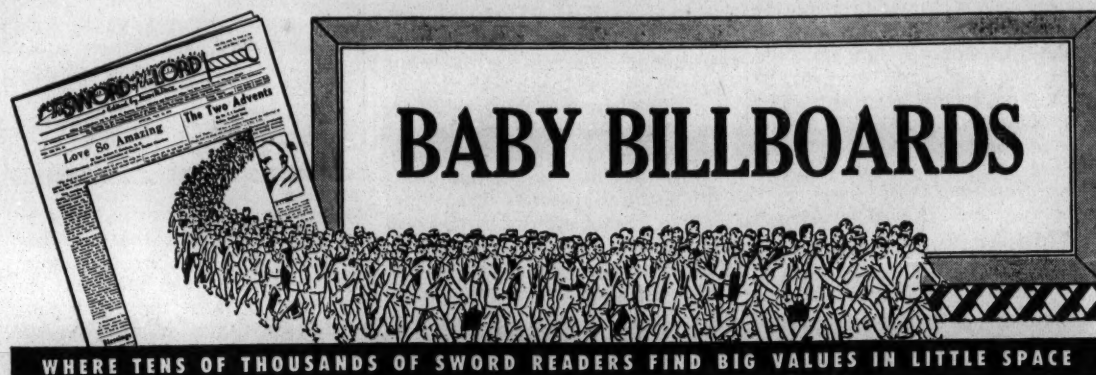
ship gone on the rocks at Cape Hatteras. The hulk is breaking up, crew and passengers are drowning. The storm is in full blast and the barometer is still sinking. What does that ship want? Development. Develop her broken masts. Develop her broken rudder. Develop her drowning crew. Develop her freezing passengers. Develop the whole ship. That is all it wants. Development. Oh! I make a mistake. What that ship wants is a lifeboat from the shore. Leap into it, you men of the life-station. Pull away to the wreck. Steady there! Bring the women and children first to the shore. Now the stout men. Wrap

them up in flannels, kindle a crackling and roaring fire until the frozen limbs are thawed out, and between their chattering teeth you can pour restoration.

Well, my friends, *our world is on the rocks*. God launched it well enough, but through mis-pilotage and the storms of six thousand years it has gone into the breakers. What does this old ship of a world want? Development! Enough old evolution in the hulk to evolve another mast and another rudder, to evolve all the passengers and evolve the ship out of the breakers. Development! Ah! no, my friends, what this old shipwreck of a world wants

is a lifeboat from the shore. And it is coming. Cheer, my lads, cheer. It is coming from the shining shore of Heaven, taking the crests of ten waves with one sweep of the shining paddles. *Christ is in the lifeboat*. Many wounds on hands and feet and side and brow, showing He has been long engaged in the work of rescue, but yet mighty to save—to save one, to save all, to save forever. My Lord and my God, get us into the lifeboat! Give us God, Christ, and the Bible.

(From: *Gems From Talmage*; published by Hurst and Company, New York.)



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To Make You Think

Compiled by Porter Routh From THE SURVEY BULLETIN, Sunday School Board of the Southern Baptist Convention, Nashville 3, Tennessee.

Dr. E. M. Jellinek, director of the Yale Institute of Alcohol Studies, estimates that the number of alcoholics in the U.S. has increased from 600,000 in 1941 to 950,000 at the present time. He reports a big increase among women.

The secondary school population (ages 14-17) will increase from 8.5 million in 1950 to an estimated 14.1 million in 1965.

Homicide is responsible for the loss of about 8,500 lives a year in the U.S., according to the Metropolitan Life Insurance Co. Among white males, the death rate by homicide is about 2.9 per 100,000 population. Among Negro males, the death rate by homicide is about 24.2. However, in 1931-33, the rate among white males was 6.8 per 100,000 and 49.2 per 100,000 among Negro males.

The Census Bureau estimates there are now 35,925,000 married couples in the U.S. Of these, 1,997,000 have not established their own household, but are living with other persons, or in hotels and rooming houses. On the average, there were 3.39 persons per household in March, 1950, compared with 3.67 persons per household in 1940.

The U.S. Chamber of Commerce reports that the yearly cost of educating a child in the public schools rose from \$88 in 1940 to \$206 in 1949. However, the percentage of national income spent on education dropped from 2.55 per cent in 1940 to 2.27 per cent in 1949.

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